



State of California - Department of Fish and Wildlife

**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 01/01/21) Previously DFG 753.5a

## RECEIPT NUMBER:

37-09/01/2021-0669

## STATE CLEARING HOUSE NUMBER(If applicable)

2019039044

## SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

## LEAD AGENCY

COUNTY OF SAN DIEGO PLANNING & DEVELOPMENT  
SERVICES

## LEAD AGENCY EMAIL

## DATE

09/01/2021

## COUNTY/STATE AGENCY OF FILING

SAN DIEGO

## DOCUMENT NUMBER

2021-NOD-0143

## PROJECT TITLE

JVR ENERGY PARK PDS2018-ER-18-22-001 PDS2018-MUP-18-022

## PROJECT APPLICANT NAME

JVR ENERGY PARK LLC

## PROJECT APPLICANT EMAIL

## PHONE NUMBER

949-398-3915

## PROJECT APPLICANT ADDRESS

18575 JAMBOREE ROAD, SUITE 850

## CITY

IRVINE

## STATE

CA

## ZIP CODE

92612

## PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency☐ School District☐ Other Special District☐ State Agency☒ Private Entity

## CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)

\$3,445.25 \$ 0.00

☐ Mitigated/Negative Declaration (MND)/(ND)

\$2,480.25 \$ 0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,171.25 \$ 0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☒ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee(State Water Resources Control Board only)

\$850.00 \$ 0.00

☒ County documentary handling fee

\$ 50.00

☐ Other

\$ 0.00

## PAYMENT METHOD:

☐ Cash☒ Credit☐ Check☐ Other

## TOTAL RECEIVED

\$ 50.00

## SIGNATURE

x

## AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County Clerk, DAISY GHORMLEY, Deputy

REM: 8/20/2021 RECT: 37-08/20/2021-0629

Payment Reference #:



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Sep 01, 2021 02:05 PM  
Ernest J. Dronenburg, Jr.  
SAN DIEGO COUNTY CLERK  
File # 2021-000766  
State Receipt # 37090120210669  
Document # 2021-NOD-143

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

JVR ENERGY PARK, PDS2018-ER-18-22-001, PDS2018-MUP-18-022

**Check Document being Filed:**

- ☒ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☐ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** September 1, 2021  
**Posted** September 1, 2021 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## NOTICE OF DETERMINATION

TO: ☒ Recorder/County Clerk  
Attn: James Scott  
1600 Pacific Highway, M.S. A33  
San Diego, CA 92101

FROM: County of San Diego  
Planning & Development Services, M.S. 0650  
Attn: Project Planning Section Secretary  
5510 Overland Avenue, Suite 110  
San Diego, CA 92123

☐ Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812

**SUBJECT: FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH PUBLIC RESOURCES CODE SECTION 21108 OR 21152**

Project Name and Number: JVR Energy Park, PDS2018-ER-18-22-001, PDS2018-MUP-18-022

State Clearinghouse No.: 2019039044

Project Location: Jacumba Hot Springs, south of Interstate 8 – APNs: 614-100-20 & -21; 614-110-04; 660-020-05 & -06; 660-150-04, -07, -08, -10, -14, -17 & -18; 660-170-09; 661-010-02, -15, -26, -27, & -30; 661-060-12 & -22; 660-140-06 & -08; 660-150-16 & -21

Project Applicant: JVR Energy Park LLC, 18575 Jamboree Road, Suite 850, Irvine, CA 92612  
Phone: (949) 398-3915

Project Description: The JVR Energy Park Project involves the operation and construction of a 90 megawatt (MW) solar energy facility and a battery energy storage system of up to 90 MW. The Project components include photovoltaic modules fitted on single axis trackers, a battery energy storage system, inverter/transformer platforms, an underground electrical collection system, a collector substation, a switchyard, an overhead gen-tie line, security fencing, and internal access. The development footprint of the proposed facilities has been reduced to approximately 604 acres. Eventual decommissioning would occur at the end of the Project's useful life, which is conservatively assumed to be 35 years. All Project components would be decommissioned except the Switchyard Facilities, which would be transferred to San Diego Gas & Electric after construction. The Project requires a Major Use Permit (MUP). The 1,356-acre Project site is located in Jacumba Hot Springs within unincorporated southeastern San Diego County, within the Mountain Empire Subregion. Primary access would be provided from Interstate 8 with local access from Carrizo Gorge Road and Old Highway 80.

Agency Approving Project: County of San Diego

County Contact Person: Nicholas Koutoufidis

Date Form Completed: August 18, 2021

This is to advise that the County of San Diego Board of Supervisors has approved the above described project on August 18, 2021/Item # 1 and has made the following determinations:

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of the CEQA.  
☐ A Negative Declaration or Mitigated Negative Declaration was adopted for this project pursuant to the provisions of the CEQA.  
☐ An Addendum to a previously certified Environmental Impact Report, or to a previously adopted Negative Declaration or Mitigated Negative Declaration, was prepared and considered for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A Mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.

**The following determinations are only required for projects with Environmental Impact Reports:**

5. A Statement of Overriding Considerations ☒ was ☐ was not adopted for this project.  
6. Findings ☒ were ☐ were not made pursuant to the provisions of State CEQA Guidelines Section 15091.

Project status under Fish and Wildlife Code Section 711.4 (Department of Fish and Wildlife Fees):

- ☐ Certificate of Fee Exemption (attached)  
☒ Proof of Payment of Fees (attached)

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Signature: Nicholas Koutoufidis Telephone: (619) 323-7905

Name (Print): Nicholas Koutoufidis Title: Land Use/Environmental Planner

This notice must be filed with the Recorder/County Clerk within five working days after project approval by the decision-making body. The Recorder/County Clerk must post this notice within 24 hours of receipt and for a period of not less than 30 days. At the termination of the posting period, the Recorder/County Clerk must return this notice to the Department address listed above along with evidence of the posting period. The originating Department must then retain the returned notice for a period of not less than twelve months. Reference: CEQA Guidelines Section 15075 or 15094.



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## RECEIPT NUMBER:

37-08/20/2021-0629

## STATE CLEARING HOUSE NUMBER (If applicable)

2019039044

## SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

## LEAD AGENCY

COUNTY OF SAN DIEGO PLANNING & DEVELOPMENT  
SERVICES

## LEAD AGENCY EMAIL

## DATE

08/20/2021

## COUNTY/STATE AGENCY OF FILING

SAN DIEGO

## DOCUMENT NUMBER

2021-NOD-0135

## PROJECT TITLE

JVR ENERGY PARK PDS2018-ER-18-22-001 PDS2018-MUP-18-022

## PROJECT APPLICANT NAME

JVR ENERGY PARK LLC

## PROJECT APPLICANT EMAIL

## PHONE NUMBER

949-398-3915

## PROJECT APPLICANT ADDRESS

17901 VON KARMAN AVENUE SUITE 1050

CITY  
IRVINESTATE  
CA

## ZIP CODE

92614

## PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency☐ School District☐ Other Special District☐ State Agency☒ Private Entity

## CHECK APPLICABLE FEES:

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\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

0.00

## PAYMENT METHOD:

☐ Cash☐ Credit☒ Check☐ Other

## TOTAL RECEIVED

\$

3,495.25

## SIGNATURE

X *[Signature]*

## AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County Clerk, MONICA MORALES, Deputy

Payment Reference #: CHECK NO. 102187, 102185



# San Diego County



Transaction #: 5850369  
Receipt #: 2021546270

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 09/01/2021  
Cashier Location: SD

Print Date: 09/01/2021 2:07 pm

## Payment Summary

|                 |         |
|-----------------|---------|
| Total Fees:     | \$50.00 |
| Total Payments: | \$50.00 |
| Balance:        | \$0.00  |

## Payment

VITALCHEK PAYMENT \$50.00

Total Payments \$50.00

## Filing

CEQA - NOD FILE #: 2021-000766 Date: 09/01/2021 2:05PM Pages: 4

State Receipt # 37-09/01/2021-0669

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00